



**Red Knights International Firefighters Motorcycle Club ® Inc.  
Office of the Region 5 Director**

**P. O. Box 147  
Garson, Manitoba  
Canada R0E 0R0  
1-204-444-3443  
region5@redknightsmc.com**

**Year End Report**

**Since the Fall board meeting I've been busy with emails and phone calls with numerous Chapters.**

**The Red Knights email access problems hopefully have been resolved and we will be able to have no more problems.**

**In June the Western is being hosted by ND1 near ValleyCity ND.  
The International Convention in Aug. is been held in the Wisconson Dells  
which should be an exciting time.**

**This year elections will be held for the VP, Sec. and Regions 2, 4 and 6.  
Anyone wishing to run for these positions should have their resume with  
nomination sent to the Nomination committee.**

**I will be attending the Spring board meetings in April, if anyone has  
anything that needs to be brought to the board please notify me.**

**By-law changes will be posted on the International web site and if anyone has  
any that the wish to put forward should send them to the by-law committee.**

**I will be attending the Western and International convention.**